## **COUNTY OF LOS ANGELES**

#### **COMMUNITY ACTION BOARD**

## LOW-INCOME SECTOR BOARD MEMBER

#### **APPLICATION PACKET**



### PLEASE RETURN COMPLETED APPLICATION TO:

Department of Public Social Services
Community Services Block Grant
Community Action Board
12860 Crossroads Parkway, South
City of Industry, CA 91746-3411
Attention: Hugo Giron, CAB Coordinator
(562) 908-6327



# COUNTY OF LOS ANGELES COMMUNITY ACTION BOARD



12860 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY, CA 91746 (562)908-5715 FAX (562)699-2791

Sheryl L. Spiller, Director Department of Public Social Services

Lupe Gamez, Executive Director Community Action Board

Dave Hall, Chair Community Action Board

#### **BOARD OF SUPERVISORS**

HILDA SOLIS
MARK RIDLEY-THOMAS
SHEILA KUELH
DON KNABE
MICHAEL D. ANTONOVICH

# COMMUNITY ACTION BOARD APPLICATION LOW-INCOME SECTOR REPRESENTATIVE

	Community Action Board (CAB) representatives of the of age, and be a resident of the Supervisorial Dis	
Do you meet all of the	conditions on the above statement?   YES  N	NO
from the Department of be an employee of the Department of Common Department of Health	tor Representative, you MAY NOT be the recipient of Public Social Services (DPSS) or the County of Lose County of Los Angeles; employee or relative of an enunity Services and Development; employee of the and Human Services (HHS); officer, employee, or zation receiving CSBG funds. Recipients of CSBG sequirements.	Angeles. You MAY NOT employee of the California he CAA or the Federal immediate relative to an
YES [	atements apply to you? ☑ NO	FF VERIFY
REPRESENTATIVE IN	IFORMATION:	_
First Name:	Last Name:	
Address:	z	Zip Code:
Business Phone:	Home Phone:	
Cell Phone:	FAX:	
Email Address:		
Supervisorial District:		

Age: 18-54										
Briefly state the personal goals you would like to see accomplished by the CAB.										
Have you had prior Community Services Block Grant (CSBG) experience?										
	If yes, with Los Angeles County?		Yes		No					
	Are you a resident of the County of Los Angeles?		Yes		No					
Achievements:	The year a resident of the County of 2007 thigolog.		100		110					
Awards:										
Honoraries:										
						—				
COMMUNITY AFFILIA	ATIONS:									
Activities:										
Groups:										
Clubs:						—				
						—				
Organizations:										
						—				
County Commissions:										
						—				
EDUCATION/WORK EXPERIENCE: Attach a copy of your resume.										
Current Occupation:										
Name of Employer:										
Address:				de: _		—				
Type of Business:										

ГеІ	ephone Number:	Cell Phone:	Fax:	
	ail Address:			
<u>'E</u>	TITION PROCESS:			
oer	sons whose family incon	ncome sector are required to submit a ne does not exceed the poverty guid overty Guidelines for CSBG" should be	delines (the attached "Petition	
CH	ARACTER REFERENCE	<u>S:</u>		
Ple	ase submit two character	references and letters of recommenda	tion.	
1.	Name:			
	Address:			
	City and Zip:			
	Telephone Number:			
	Occupation:			
2.	Name:			
	Address:			
	City and Zip:			
	Telephone Number:			
	Occupation:			

## **PETITION FOR CANDIDACY**

Name o	f the Applicant:		
Address	S:		
City and	I Zip Code:		
Telepho	one Number:		
Occupa	tion:		
Supervi	sorial District:		
Sector i	n the Los Angeles County C erty Guidelines, as per the a	ndidacy for the above named person to ommunity Action Board (CAB). I certify that attached. (NOTE: Persons signing this lidate is applying to represent, and be at	that my income falls within petition must be residents
	<u>NAME</u>	<u>ADDRESS</u>	PHONE NO.
1	(Print)		
2	(Signature)		
	(Print)		
3	(Signature)		
s	(Print)		
4	(Signature)		
· —	(Print)		
5	(Signature)		
	(Print)		
6	(Signature)		
	(Print)		
_	(Signature)		
7	(Print)		
	(Signature)		
8	(Print)		
	(Signature)		
9	(Print)		
10	(Signature)		

# **2015 CSBG Poverty Guidelines**

Size of Family Unit or Number in Household	Monthly Income	Annual Income
1	\$980.83	\$11,770
2	\$1,327.50	\$15,930
3	\$1,674.17	\$20,090
4	\$2,020.83	\$24,250
5	\$2,367.50	\$28,410
6	\$2,714.17	\$32,570
7	\$3,060.83	\$36,730
8	\$3,407.50	\$40,890

For Family units with more than 8 members, add \$4,160 for each additional member. (The same increment applies to smaller family sizes, as can be seen in the figures above)

# LOS ANGELES COUNTY COMMISSIONERS COUNTY-RELATED FINANCIAL DISCLOSURE QUESTIONNAIRE

(This information is required by State law)

1.	List all contracts entered into, bid on, or negotiated with the County, or any County Board, commission or committee either as an individual or by any business in which you or your immediate family owns directly, indirectly, beneficially, a ten percent interest or greater.
2.	List each source of income aggregated more than \$250 during the last 12 months derived from real property that you or your family owns directly, indirectly, beneficially and is leased or rented by the County or is subject to regulation, in section, or enforcement authority of the County or of the Board, commission, or committee for which you are being considered for appointment.
3.	List any source of income (aggregated more than \$250 during the last 12 months) that has regular transaction with any County agency, Board, committee or commission.
4.	List all investments worth more than \$1,000 in entities in which you or your immediate family owns directly, indirectly, beneficially, a ten percent interest or greater, and provides or sells services or supplies utilized by the County or are subject to regulation, inspection or enforcement authority of the County or of the Board, commission, or committee for which you are being considered for appointment.
5.	List the name of any businesses entity for which you were a director, officer, partner, trustee or employee for which you held any position of management that is the subject of any business transactions with the County or which is subject to regulation, inspection, or enforcement authority of any County agency or by the Board, commission or committee for which you are being considered for appointment.

TITLE: LOS ANGELES COUNTY COMMUNITY ACTION BOARD

AUTHORITY: The Board of Supervisors authorized the establishment of the Community

Action Board effective April 23, 1980. (Board Order No. 107 of December 18,

1979).

CAB RESPONSIBILITIES: Participate actively in the development, planning, implementation and

evaluation of programs funded by the Community Services Block Grant (CSBG). Review policies relating to program monitoring and accountability of the Community Action Agency (CAA), and recommend to the Board of Supervisors the adoption of such changes of policies as it may deem necessary and desirable. Present to the Board of Supervisors recommendations on all major program issues (including, but not limited to, anything that may require the Governing Body's approval, such as legislation); establish annual program priorities; review and approve annual plans for the conduct of the program.

**NUMBER OF MEMBERS:** Fifteen, as follows:

a. Five representatives of the public sector.

b. Five representatives of the private sector.

c. Five representatives of the low-income sector.

MEMBER RESPONSIBILITIES: Members must be willing and available to commit the time and effort to focus on the duties and responsibilities of the CAB, as outlined in the by-laws. Participate in committees, monthly regular CAB meetings, and special meetings. Serve as a volunteer with no compensation. Comply with any sate

conflict of interest forms such as the Statement of Economic Interest.

**APPOINTMENTS:** Appointments are as follows:

Representatives of the public sector

Are selected by the Board of Supervisors and serve at the pleasure of the Board of Supervisors.

or local regulations on conflict of interest as applicable, and sign any required

Representatives of the private sector

Are selected by the membership of the Los Angeles County Community Action Board and may serve for five years and can be reappointed to serve another five years, up to a maximum of ten years.

Representatives of the low-income sector

Are selected in accordance with democratic procedures that ensure representation of people in poverty in each Supervisorial District. May serve for five years and can be reappointed to serve another five years, up to a maximum of ten years.

<u>SELECTION PROCEDURES:</u> Each representative of the low-income sector shall be chosen in accordance with democratic procedures that ensure representation of people in poverty in each Supervisorial District in the areas served by the County CAA. Alternates will be chosen at the same time and in the same manner as the representatives.

The selection procedures shall be as follows:

- (a) The need for qualified candidates to represent the people in poverty on the CAB shall be widely publicized.
- (b) Eligible candidates shall be required to submit a resume, declaration of candidacy, a petition signed by at least ten (10) people in poverty, and two (2) character references. Candidate must be willing to represent the low-income sector, be a resident in the Supervisorial District they are selected to represent for at least two (2) years, be at least 18 years of age, and be willing and available to commit the time and effort to focus on the duties and responsibilities of the CAB, as outlined in the by-laws. Candidate cannot be an employee or relative of an employee of the Department of Public Social Services or a CSBG-funded agency.
- (c) The Nominations Committee shall screen and interview candidates, and make recommendations to the Board on their qualifications.
- (d) The CAB shall select representatives and alternates. Alternates shall have no vote and may attend CAB committee meetings and shall only serve as voting members in absence of regular members. In the event of absence, removal or resignation of the regular member, the alternate shall serve the balance of the term as a regular member. An alternate will be selected to fill the vacated alternate seat.

#### **CERTIFICATION:**

l certify t knowledg	information	provided	in	this	application	is	true	and	correct	to	the	best	of	my
	 Print Nam	e												
	 Signature													
	 Date													